

MAR 4 3 52 PM 1966

BOOK 1024 PAGE 287

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

L. A. DRAPER & SON, AN ALABAMA CORPORATION, FORMERLY DRAPER-WEATHERLY COMPANY, INC., THE OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROMACK, INC. TO DRAPER-WEATHERLY COMPANY, INC. ON THE 1ST DAY OF APRIL, 1952, COVERING REAL ESTATE IN GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, IN THE TOWN OF MAULDIN, FOR \$12,500.00, RECORDED IN THE OFFICE OF THE REGISTER OF MESNE CONVEYANCE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN MORTGAGE BOOK 527, AT PAGE 213, HEREBY ACKNOWLEDGES PAYMENT OF SAID MORTGAGE IN FULL, AND DOES HEREBY EMPOWER MRS. OLLIE FARNSWORTH, REGISTER MESNE CONVEYANCE TO ENTER SATISFACTION OF THE SAME UPON THE RECORDS OF HER OFFICE.

WITNESS THE HAND AND SEAL OF THE DULY AUTHORIZED OFFICERS OF L. A. DRAPER & SON, FORMERLY DRAPER-WEATHERLY COMPANY, INC. THIS 1 DAY OF March, 1966.

WITNESSES:

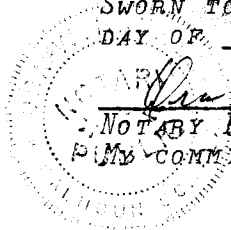
John D. Buzger  
Joe Marler

L.A. DRAPER & SON (FORMERLY DRAPER-WEATHERLY COMPANY, INC.)  
BY: L.A. Draper (SEAL)  
PRESIDENT  
AND: James H. Dubinson (SEAL)  
SECRETARY

STATE OF ALABAMA  
COUNTY OF CALHOUN

PERSONALLY APPEARED BEFORE ME John D. Buzger AND MADE OATH THAT HE SAW THE WITHIN NAMED L. A. DRAPER & SON, FORMERLY DRAPER-WEATHERLY COMPANY, INC., BY ITS DULY AUTHORIZED OFFICERS, SIGN, SEAL, AND DELIVER THE WITHIN SATISFACTION INSTRUMENT, AND THAT HE WITH Joe Marler WITNESSED THE EXECUTION THEREOF.

SWORN TO BEFORE ME THIS 1 DAY OF March, 1966.



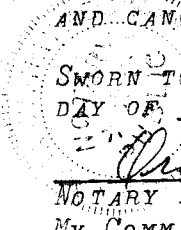
O. H. Haynes (LS)  
NOTARY PUBLIC FOR ALABAMA.  
MY COMMISSION EXPIRES 2-23-70

John D. Buzger

STATE OF ALABAMA  
COUNTY OF CALHOUN

PERSONALLY APPEARED BEFORE ME L.A. Draper, PRESIDENT OF L. A. DRAPER & SON, AN ALABAMA CORPORATION, FORMERLY DRAPER-WEATHERLY COMPANY, INC., WHO BEING DULY SWORN DEPOSES AND SAYS THAT SAID CORPORATION IS THE BONA FIDA OWNER AND HOLDER OF THE WITHIN MORTGAGE THAT THE SAME HAS NOT BEEN ASSIGNED, HYPOTHECATED OR OTHERWISE DEPOSED OF AND THAT THE SAME HAS BEEN LOST OR DESTROYED AND AFTER DILIGENT SEARCH CANNOT BE FOUND. THAT DEPONENT HAS FULL AUTHORITY TO MARK THE MORTGAGE SATISFIED AND CANCELED OF RECORD.

SWORN TO BEFORE ME THIS 1st DAY OF March, 1966.



O. H. Haynes (LS)  
NOTARY PUBLIC FOR ALABAMA.  
MY COMMISSION EXPIRES 2-23-70

L.A. Draper

President  
Satisfaction Recorded March 4th.  
1966 at 3:52 P. M. #25493